



# JUAB COUNTY FAIR

Food Concession Booth- Non Profit

[juabcountyfair.com](http://juabcountyfair.com)

Fair Dates: August 7th- 14th ,2021

*"American Made"*

### VENDOR CONTACT

Hollie Holman

[holliephillipsholman@gmail.com](mailto:holliephillipsholman@gmail.com)

[jamieg@juabcounty.gov](mailto:jamieg@juabcounty.gov)

### Concessions Needed

Aug. 10th 5:00pm — 9:00pm

*Roping Night*

Aug. 11th 5:00pm — 10:00pm

*Western Night Rodeo*

Aug. 12th 12:00pm -10:00pm

*CONCERT*

Aug. 13th 10:00am -10:00pm

*ATV Rodeo*

Aug. 14th 10:00am -

11:00pm

*DEMOLITION DERBY*

**\*Will need hawkers during  
Concert and Derby**

**\*\*Ranch Rodeo will kick off fair  
week on August 7, 2021.**

*Qualification will be during the day  
with night performance starting at  
7:00. Vendors are welcome but not  
required. Call for approval.*

PLEASE EMAIL  
COMPLETED VENDOR  
FORM, W-9 AND CERTIFICATE  
OF INSURANCE TO

[jamieg@juabcounty.gov](mailto:jamieg@juabcounty.gov)

**All Vendor Paperwork and  
Payment DUE JULY 15,  
2021 @ 5:00 P.M.**

**\*NO REFUNDS**

Name of Person in Charge \_\_\_\_\_

Business Name \_\_\_\_\_

SS# or Fed ID # \_\_\_\_\_ W9 must be included

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Email \_\_\_\_\_

List of items to be sold \_\_\_\_\_

◇ \$300 in county Canopies \$250 in county trailer/food truck (Must have Mobile Food Permit). (Owner must be a Juab County resident or have a Juab business license. This does not include family or friends NO EXCEPTIONS)

◇ \$350 out of county Canopies \$300 out of county trailer/food truck (Must have Mobile Food Permit).

◇ Additional \$50 electricity charge (per outlet) **list how many plugs** \_\_\_\_\_

### Please mark type of vendor space

◇ Tent/Canopy

◇ Trailer

◇ Total booth size \_\_\_\_\_ **Please include the length of trailer, tongue & hitch**

**\*\*If over 12x12 you must purchase two spots this includes hitches, bumpers tongues etc.  
ie: 12 1/2 ft. is two spots.**

**\*\*Copy of W9 & Insurance is required, and must be turned in with  
application.**

**\*\*You will be responsible for daily clean up in your surrounding area.**

### OFFICE USE ONLY

APPLICATION \_\_\_\_\_ INSURANCE \_\_\_\_\_ PAYMENT \_\_\_\_\_ W-9 \_\_\_\_\_

Email vendor application, W-9, and Certificate of Liability Insurance to

**[holliephillipsholman@gmail.com](mailto:holliephillipsholman@gmail.com) or [jamieg@juabcounty.gov](mailto:jamieg@juabcounty.gov)**

**\*Payment must be made online at [juabcountyfair.com](http://juabcountyfair.com)**

- **DUE TO SPACING AND PARKING ISSUES, ALL VENDORS MUST SET UP TUESDAY, AUGUST 10, 2021, 5:00 P.M. NO EARLY SET UPS.**
- A map will be available and your spot will be marked. No changes will be made after setup. Blue Stakes will be done prior to your arrival. All setup will be directed through Hollie Holman. Limited space available, register now.
- Vendors will receive confirmation of accepted registration. Duplicate vendors will be notified and all money refunded.
- Canopies must be weighted and tied down.
- Juab County Fair Board reserves the right to dismiss any vendor for problems or misconduct.
- Grease and gray water must be dumped in approved area ONLY. Do not dump in plastic containers.
- Water is available to fill containers **but not for continuous hookup.**
- No vehicles may be parked in vendor area at anytime.
- Come prepared with your own adapters and electrical cords.
- We will try and place vendors with similar items away from each other.
- The Police & Sheriff Department will do a drive thru during the night to periodically check on the vendors but the booths and valuables will be left at the fairgrounds overnight at the vendors' own risk.
- Fire Extinguisher is required in your booth.
- **ABSOLUTELY, NO SMOKING OR ALCOHOL ON THE JUAB COUNTY FAIRGROUNDS. IT IS A SMOKE AND ALCOHOL FREE VENUE.**
- Hawker Info:

**-Absolutely no Vendors will be allowed in the pit area of the grounds during the demolition derby.**

**-Hawkers will not be allowed in the stands during any event until after the opening ceremony is finished.**

**5 Hawker wristbands will be issued for Thursday & Saturday night.**

**-Please be considerate of all spectators and allow them access to their seat before selling items.**

**-Please kneel down while making a sale so others may watch the event**

**-Absolutely no standing in walkways or aisles to watch the event. Please keep moving and keep aisles clear (per fire code).**

I hereby agree to the conditions listed above. I also release Juab County, Juab County Fair Association, Juab County Fairboard, Juab County Employees, and those affiliated from any liability that may incur while participating at the Juab County Fair.

Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

**THANK YOU FOR BEING A PART OF THE  
JUAB COUNTY FAIR!**